

Regular Schedule	
8:00-9:25	1 <sup>st</sup> /5 <sup>th</sup> period
9:30-10:55	2 <sup>nd</sup> /6 <sup>th</sup> period
<b>11:00-11:30</b>	<b>Lunch A</b>
11:35 -1:00	3 <sup>rd</sup> /7 <sup>th</sup> period
11:00-11:45	3 <sup>rd</sup> /7 <sup>th</sup> period
11:50-12:20	<b>Lunch B</b>
12:25-1:00	3 <sup>rd</sup> /7 <sup>th</sup> period
11:00-12:25	3 <sup>rd</sup> /7 <sup>th</sup> period
<b>12:30-1:00</b>	<b>Lunch C</b>
1:05-2:30	4 <sup>th</sup> /8 <sup>th</sup> period
2:35-4:00	9 <sup>th</sup> /10 <sup>th</sup> period

# THE "DOG DISH"

THURSDAY, MAY 31, 2018

GREEN DAY



WEEKLY BELL SCHEDULE 5/28-6/01	
Monday	No School
Tuesday	Green
Wednesday	White Advisory
Thursday	Green
Friday	White

## NEWS UPDATES

### Graduation Pictures

Yearbook staff will be in the cafeteria to take your graduation portrait BEFORE graduation begins. Please make sure you give yourself plenty of time to get this done before lining up for graduation. Pictures will be available for purchase at [mvhsskagina.com](http://mvhsskagina.com).

### Sport Physicals 2018

MVHS sport physicals will be held in the Field House June 5<sup>th</sup> 5:30-7:00pm. Check can be made payable to MVHS for \$20.

### Art Club

Art Club will have its end of the year last get together on Thursday, May 31<sup>st</sup> after school in CTE-5. Please bring some yummy treat to share if you can. If not, come anyway and help celebrate the end of school with your friends.

## IMPORTANT PHONE NUMBERS FOR THE HIGH SCHOOL

Main Office: 428-6100 Fax: 428-6152 Counseling Office: 428-6156 Fax: 428-6157  
 Attendance: 428-6153 Fax: 428-6201 Athletic Office: 428-6191 Fax 428-6192  
 ASB: 428-6174 Fax: 428-6192 CTE: Fax 428-6143

## Yearbooks Announcement

The 2017-2018 edition of the MVHS Skagina will be available on **Monday, June 4<sup>th</sup>** to seniors only, during all 3 lunches. All other students may pick up their books on **Tuesday, June 5<sup>th</sup>**. To save yourself time and to get your book sooner, please make sure your book is paid for in full before attempting to pick it up.

Due to the number of unpaid books that were left over last year, all books with a balance greater than \$20 will be sold on Monday, June 11<sup>th</sup> and have their balance credited to their account. Any books not paid for **in full** by Wednesday, June 13<sup>th</sup> by 2:30 pm will be sold.

As of now, there are no extra books available if you didn't order one. Any extras will be available on a first come first serve basis at the ASB office.



**13 days left of School**  
**7 days left for Seniors**

## **2018 Graduating Seniors**

### **Important Graduation Dates**

**Monday, June 4** Senior Finals periods 1 & 2, Attend periods 3 & 4, Yearbook distribution Cafeteria 2:30-4:30

**Tuesday, June 5** Senior Finals periods 5 & 6, Attend periods 7 & 8

**Wednesday, June 6 Mandatory Graduation Practice** Gym, 8 AM to 10 AM. Receive check-out sheet, Senior Finals Period 3 & 4, Senior Checkout 10-3, Baccalaureate, Bethany Covenant Church

**Thursday, June 7 Mandatory Graduation Practice** Gym, 8 AM to 10 AM. Moving Up Assembly-Gym 10-11, Senior Finals Periods 7 & 8, Senior Checkout 11-3.

**Friday, June 8 Graduation** Gym-7pm. Senior Class Breakfast, School Tours & Parade, Cafeteria 8:30 AM, Seniors report to Cafeteria by 6:00pm, Dress-up attire, Cap and Gown, Reception Outside Cafeteria

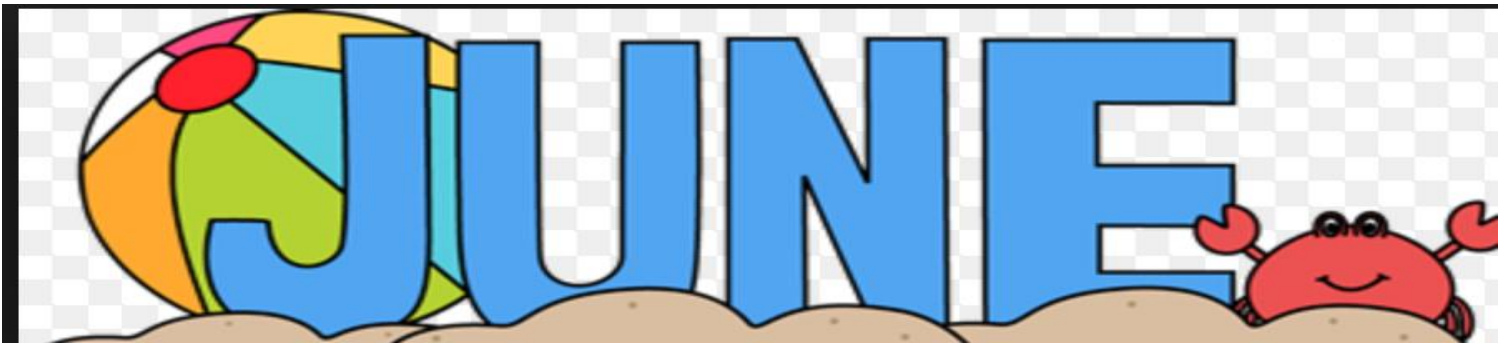
**June 25-28 Pick-up Diplomas** in the Counseling Office 7:30-3pm.

### **IMPORTANT PHONE NUMBERS FOR THE HIGH SCHOOL**

**Main Office:** 428-6100 **Fax:** 428-6152 **Counseling Office:** 428-6156 **Fax:** 428-6157

**Attendance:** 428-6153 **Fax:** 428-6201 **Athletic Office:** 428-6191 **Fax:** 428-6192

**ASB:** 428-6174 **Fax:** 428-6192 **CTE:** Fax 428-6143



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	31	1	2
	<b>No School!</b>	<b>Cook's Choice Day</b> Pink Cookie Salad & Fruit Bar Nonfat & 1% Milk	<b>Spaghetti w/ Meat</b> Garlic Bread Steamed Peas Salad & Fruit Bar Nonfat & 1% Milk	<b>Burrito</b> w/Cilantro Lime Brown Rice Salsa Salad & Fruit Bar Nonfat & 1% Milk	<b>Hawaiian Chicken Wraps</b> Cookie Salad & Fruit Bar <b>Nonfat Chocolate Milk</b>	
3	4	5	6	7	8	9
	<b>Mandarin Orange Chicken</b> Steamed Brown Rice Salad & Fruit Bar Nonfat & 1% Milk	<b>French Bread Pizza</b> Caesar Side Salad Salad & Fruit Bar Nonfat & 1% Milk	<b>Nachos</b> Salad & Fruit Bar Nonfat & 1% Milk	<b>Burrito</b> Seasoned Pinto Beans/Churros Salad & Fruit Bar Nonfat & 1% Milk	<b>Buffalo Chicken Bites</b> French Fries Salad & Fruit Bar <b>Nonfat Chocolate Milk</b>	
10	11	12	13	14	15	16
	<b>Teriyaki Dipper</b> Brown Rice Salad & Fruit Bar Nonfat & 1% Milk	<b>Cooks Choice</b> Salad & Fruit Bar Nonfat & 1% Milk	<b>French Bread Pizza</b> Elf Graham/ Caesar Salad Salad & Fruit Bar Nonfat & 1% Milk	<b>Variety of Wraps</b> Salad & Fruit Bar Nonfat & 1% Milk	<b>Variety of Sandwiches</b> Fruit/Chips Fudgesicle <b>Nonfat Chocolate Milk</b>	
17	18	19	20	21	22	23
<h1>SUMMER BREAK</h1>						
24	25	26	27	28	29	30

### Summer Meals Available at Multiple Locations!

The Mount Vernon School District Food Service Department is offering **FREE** meals for **ALL** kids under the age of 18 at multiple sites this summer.

**LaVenture Middle School- Lunch only (ALL Summer!)**

7/9 - 8/9 M-F. Lunch 10:45am-12:00pm; M-F

**Northwest Career & Technical Academy - Breakfast & Lunch**

6/23 - 7/14; M-F. Breakfast 7:30-7:50 / Lunch 11:25-12:30

**Skagit Valley College Cafeteria**

7/9 - 8/9 M-Th. Breakfast 8:30-9:00 / Lunch 12:30-1:00